

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN ADJUSTMENT OF GAS AND ELECTRIC RATES)
OF THE UNION LIGHT, HEAT AND POWER COMPANY) CASE NO. 90-041

O R D E R

On April 30, 1990, the Attorney General's Office, by and through his Utility and Rate Intervention Division ("AG"), filed a motion requesting an expedited ruling on his motion to intervene and an extension of time of 14 days for each of the events set forth in the procedural schedule appended to the Commission's Order entered April 24, 1990. In support of its motion, the AG states that the direct testimony of the Union Light, Heat and Power Company was filed with the Commission on April 16, 1990 but was not served on the AG until April 30, 1990. On May 3, 1990, Brenda Freeman, an intervenor, also filed a motion requesting a similar extension of time.

Based on the motions and being advised, the Commission hereby finds that good cause has been shown to grant an extension of the due dates of the events set forth in the previously adopted procedural schedule. However, in recognition of the time constraints set forth in KRS 278.190, the Commission finds that an extension of 7 days should be granted.

The Commission, by Order entered April 30, 1990, granted the AG's motion to intervene and, therefore, the AG's motion for an expedited ruling is moot.

IT IS THEREFORE ORDERED that:

1. The procedural schedule appended to the Commission's April 24, 1990 Order be and it hereby is modified as set forth in Appendix A, attached hereto and incorporated herein by reference.

2. The AG's motion for expedited ruling on its motion to intervene be and it hereby is denied as being moot.

Done at Frankfort, Kentucky, this 4th day of May, 1990.

PUBLIC SERVICE COMMISSION

B. L. L. L.
For the Commission

ATTEST:

Lee M. McCracken
Executive Director

APPENDIX A

APPENDIX TO AN ORDER OF THE PUBLIC SERVICE

COMMISSION IN CASE NO. 90-041 DATED 5/04/90

SCHEDULE OF EVENTS

DUE DATE

1. ULH&P shall file its testimony in
verified form, unless submitted sooner.....4/16/90
2. All requests for information to ULH&P
shall be due, unless submitted sooner.....5/14/90
3. ULH&P shall mail or deliver responses
to the original request for information, unless
submitted sooner.....5/29/90
4. All supplemental requests for information (to
include only those matters within the scope
of the initial request) to ULH&P
shall be due, unless submitted sooner.....6/7/90
5. ULH&P shall mail or deliver responses
to the supplemental requests for information
unless submitted sooner.....6/14/90
6. Intervenors shall file their testimony in
verified prepared form, unless submitted sooner.....6/28/90
7. All requests for information to intervenors
shall be due, unless submitted sooner.....7/12/90
8. Intervenors shall mail or deliver responses
to requests for information, unless submitted
sooner.....7/30/90
9. Public Hearings are to begin at 10:00 a.m.,
Eastern Daylight Time, in the Commission's
offices at Frankfort, Kentucky, for the purpose
of cross-examination of witnesses of ULH&P,
cross-examination of witnesses of intervenors,
and the presentation of rebuttal testimony,
if any.....8/14/90
10. ULH&P and intervenors shall, if necessary,
file briefs, indexed by subject matter,
simultaneously.....9/11/90